# **STANDARD ASSESSMENT FORM-B**

## (DEPARTMENTAL INFORMATION)

### **ENDOCRINOLOGY**

- 1. Kindly read the instructions mentioned in the Form 'A'.
- 2. Write N/A where it is Not Applicable. Write 'Not Available', if the facility is Not Available.

| A. | GENERAL:   |
|----|--|
| a. | Date of LoP when PG course was first Permitted:                              |
| b. | Number of years since start of PG course:                                    |
| c. | Name of the Head of Department:  |
| d. | Number of PG Admissions (Seats):   |
| e. | Number of Increase of Admissions (Seats) applied for:                        |
| f. | Total number of Units:   |
| g. | Number of beds in the Department:  |
| h. | Total number of ICU beds/ High Dependency Unit (HDU) beds in the department: |

i. Number of Units with beds in each unit: (Specialty applicable):

| Unit     | Number of Beds | Unit      | Number of beds |
|----------|----------------|-----------|----------------|
| Unit-I   |                | Unit-V    |                |
| Unit-II  |                | Unit-VI   |                |
| Unit-III |                | Unit-VII  |                |
| Unit-IV  |                | Unit-VIII |                |

j. Details of PG inspections of the department in last five years:

| Date of   | Purpose of          | Type of    | Outcome               | No of    | No of  | Order    |
|-----------|---------------------|------------|-----------------------|----------|--------|----------|
| Inspectio | Inspection          | Inspection | (LOP                  | seats    | seats  | issued   |
| n         | (LoP for starting a | (Physical/ | received/denied.      | Increase | Decrea | on the   |
|           | course/permission   | Virtual)   | Permission for        | d        | sed    | basis of |
|           | for increase of     |            | increase of seats     |          |        | inspecti |
|           | seats/ Recognition  |            | received/denied.      |          |        | on       |
|           | of course/          |            | Recognition of course |          |        | (Attach  |
|           | Recognition of      |            | done/denied.          |          |        | copy of  |
|           | increased seats     |            | Recognition of        |          |        | all the  |
|           | /Renewal of         |            | increased seats       |          |        | order    |
|           | Recognition/Surpris |            | done/denied /Renewal  |          |        | issued   |
|           | e /Random           |            | of Recognition        |          |        | by       |

| Inspection/ Compliance Verification inspection/other) | done/denied /other) |  | NMC/M<br>CI) as<br>Annexu<br>re |
|---|---------------------|--|---------------------------------|
|   |                     |  |                                 |

k. Any other Course/observer ship (PDCC, PDF, DNB, M.Sc., PhD, FNB, etc.) permitted/ not permitted by MCI/NMC is being run by the department? If so, the details thereof:

| Name of Qualification (course) | Permitted/not Permitted by MCI/NMC | Number of<br>Seats |
|--------------------------------|------------------------------------|--------------------|
|                                | Yes/No                             |                    |
|                                | Yes/No                             |                    |
|                                |                                    |                    |

#### **B.** INFRASTRUCTURE OF THE DEPARTMENT:

| ١. | OPD                              |                          |                       |  |  |
|----|----------------------------------|--------------------------|-----------------------|--|--|
|    | No of rooms:                     |                          |                       |  |  |
|    | Area of each OPD room (add rows) |                          |                       |  |  |
| Ī  |                                  | Area in M <sup>2</sup>   |                       |  |  |
|    | Room 1                           |                          |                       |  |  |
| Ī  | Room 2                           |                          |                       |  |  |
| Ī  |                                  |                          |                       |  |  |
| _  | Waiting area:                    | $M^2$                    | _                     |  |  |
|    | Space and arrang                 | gements: Ad              | equate/ Not Adequate. |  |  |
|    | If not adequate,                 | give reasons/details/com | ments:                |  |  |
|    | •                                | -                        |                       |  |  |
|    |                                  |                          |                       |  |  |
| )_ | Wards                            |                          |                       |  |  |

| Parameters                           | Details               |
|--------------------------------------|-----------------------|
| Distance between two cots (in meter) |                       |
| Ventilation                          | Adequate/Not Adequate |
| Infrastructure and facilities        |                       |
| Dressing and procedure room          |                       |

#### c. Department office details:

No. of wards: \_\_\_\_\_

| Department Office           |                         |  |
|-----------------------------|-------------------------|--|
| Department office           | Available/not available |  |
| Staff (Steno /Clerk)        | Available/not available |  |
| Computer and related office | Available/not available |  |

Signature of Dean

| equipment         |         |                         |
|-------------------|---------|-------------------------|
| Storage space for | r files | Available/not available |

| Office Space for Teaching Faculty/residents |                         |  |
|---|-------------------------|--|
| Faculty                                     | Available/not available |  |
| Head of the Department                      | Available/not available |  |
| Professors                                  | Available/not available |  |
| Associate Professors                        | Available/not available |  |
| Assistant Professor                         | Available/not available |  |
| Senior residents rest room                  | Available/not available |  |
| PG rest room                                | Available/not available |  |

|    | •   | •     |      |
|----|-----|-------|------|
| a. | Sei | minar | room |
|    |     |       |      |

Space and facility: Adequate/ Not Adequate

Internet facility:

Audiovisual equipment details:

e. List of Department specific laboratories with important Equipment:

| Name of Laboratory | Size in<br>square<br>meter | List of important equipment available with total numbers | Adequate/<br>Inadequate |
|--------------------|----------------------------|--|-------------------------|
|                    |                            |  |                         |
|                    |                            |  |                         |
|                    |                            |  |                         |

f. Library facility pertaining to the Department/Speciality (Combined Departmental and Central Library data):

| Particulars                             | Details |
|---|---------|
| Number of Books                         |         |
| Total books purchased in the last three |         |
| years (attach list as Annexure          |         |
| Total Indian Journals available         |         |
| Total Foreign Journals available        |         |

| Internet Facility:           | Yes/No |
|------------------------------|--------|
| Central Library Timing:      |        |
| Central Reading Room Timing: |        |

#### Journal details

| Name of Journal | Indian/foreign | Online/offline | Available up to |  |
|-----------------|----------------|----------------|-----------------|--|
|-----------------|----------------|----------------|-----------------|--|

#### g. Departmental Research:

| Research Projects Done in past 3 years. |  |
|---|--|
| List of Research projects in progress.  |  |

#### h. Equipment:

| Name of the Equipment                           | Available/<br>not<br>available | Important specification in brief |
|---|--------------------------------|----------------------------------|
| Weighing Scales                                 |                                |                                  |
| Stadiometer                                     |                                |                                  |
| Skin Calipers                                   |                                |                                  |
| Dexa scanner for assessing bone mineral density |                                |                                  |
| Glucometers                                     |                                |                                  |

#### C. SERVICES:

- i. Any Intensive care service provided by the department:
- ii. Specialty clinics being run by the department and number of patients in each clinic

| Name of the Clinic      | Days on which held | Timings | Average<br>No. of cases<br>attended | Name of<br>Clinic In-<br>charge |
|-------------------------|--------------------|---------|-------------------------------------|---------------------------------|
| Foot Clinic             |                    |         |                                     | 8                               |
| Thyroid Clinic          |                    |         |                                     |                                 |
| Diabetes Clinic         |                    |         |                                     |                                 |
| Growth disorder Clinic  |                    |         |                                     |                                 |
| Adrenal disorder Clinic |                    |         |                                     |                                 |
| Obesity Clinic          |                    |         |                                     |                                 |
| Pituitary Clinic        |                    |         |                                     |                                 |
| Diabetes in Pregnancy   |                    |         |                                     |                                 |
| Young Diabetes Clinic   |                    |         |                                     |                                 |
| Others (Add Rows)       |                    |         |                                     |                                 |

#### iii. Services provided by the Department.

| Service/ Investigation             | Yes/No | If Yes – Weekly Workload |
|------------------------------------|--------|--------------------------|
| Total number of Thyroid tests done |        |                          |
| 24 Hour Urine Protein              |        |                          |
| 24 Hour Urinary Cortisol           |        |                          |
| Oral Glucose tolerance test        |        |                          |
| Thyroid Scans                      |        |                          |
| Bone density test                  |        |                          |
| Dexamethasone suppression test     |        |                          |

# D. CLINICAL MATERIAL AND INVESTIGATIVE WORKLOAD OF THE DEPARTMENT OF ENDOCRINOLOGY:

| Parameters             | On the day of inspection | Previous day data | Year 1  | Year 2  | Year 3  |
|------------------------|--------------------------|-------------------|---------|---------|---------|
| 1                      | 2                        | 3                 | 4       | 5       | 6       |
| Total numbers of Out-  |                          |                   |         |         |         |
| Patients               |                          |                   |         |         |         |
| Out-Patients           |                          |                   |         |         |         |
| attendance (write      |                          |                   |         |         |         |
| Average daily Out-     |                          |                   |         |         |         |
| Patients               |                          |                   |         |         |         |
| attendance in          |                          |                   |         |         |         |
| column 4,5,6) *        |                          |                   |         |         |         |
| Total numbers of new   |                          |                   |         |         |         |
| Out-Patients           |                          |                   |         |         |         |
| New Out Patients       |                          |                   |         |         |         |
| attendance             |                          |                   |         |         |         |
| (write average in      |                          |                   |         |         |         |
| column 4,5,6)* for     |                          |                   |         |         |         |
| Average daily New      |                          |                   |         |         |         |
| Out-Patients           |                          |                   |         |         |         |
| attendance             |                          |                   |         |         |         |
| Total Admissions for   |                          |                   |         |         |         |
| Year                   |                          |                   |         |         |         |
| Bed occupancy          |                          |                   | X       | X       | X       |
| Bed occupancy for the  | X                        | X                 | Yes/ No | Yes/ No | Yes/ No |
| whole year above 75 %  |                          |                   |         |         |         |
| (prepare a data table) |                          |                   |         |         |         |
| Thyroid tests          |                          |                   |         |         |         |
|                        |                          |                   |         |         |         |

| Oral GTT               |   |  |          |
|------------------------|---|--|----------|
| Thyroid scan           |   |  |          |
| 24-Hour urine Cortisol |   |  |          |
| test                   |   |  |          |
|                        |   |  |          |
| Dexamethasone          |   |  |          |
| suppression test       |   |  |          |
| X-rays per day (OPD    |   |  |          |
| + IPD)(write average   |   |  |          |
| of all working days in |   |  |          |
| column 4,5,6)          |   |  |          |
| Ultrasonography per    |   |  |          |
| day (OPD +             |   |  |          |
| IPD)(write average of  |   |  |          |
| all working days in    |   |  |          |
| column 4,5,6)          |   |  |          |
| CT scan per day (OPD   |   |  |          |
| + IPD)(write average   |   |  |          |
| of all working days in |   |  |          |
| column 4,5,6)          |   |  |          |
| MRI per day (OPD +     |   |  |          |
| IPD) (average (write   |   |  |          |
| average of all working |   |  |          |
| days in column 4,5,6)  |   |  |          |
| Cytopathology          |   |  |          |
| Workload per day       |   |  |          |
| (OPD + IPD) (write     |   |  |          |
| average of all working |   |  |          |
| days in column 4,5,6)  |   |  |          |
| OPD Cytopathology      |   |  |          |
| Workload per day       |   |  |          |
| (write average of all  |   |  |          |
| working days in        |   |  |          |
| column 4,5,6)          |   |  |          |
| Haematology            |   |  |          |
| workload per day       |   |  |          |
| (OPD + IPD) (write     |   |  |          |
| average of all working |   |  |          |
| days in column 4,5,6)  |   |  |          |
| OPD Haematology        |   |  |          |
| workload per day       |   |  |          |
| (write average of all  |   |  |          |
| working days in        |   |  |          |
| column 4,5,6)          |   |  |          |
| Biochemistry           |   |  |          |
| Workload per day       |   |  |          |
| (OPD + IPD) (write     |   |  |          |
| average of all working |   |  |          |
| days in column 4,5,6)  |   |  |          |
|                        | 1 |  | <u> </u> |

| OPD Biochemistry                          |  |  |  |
|---|--|--|--|
| Workload per day<br>(write average of all |  |  |  |
| working days in                           |  |  |  |
| column 4,5,6)                             |  |  |  |
| Microbiology                              |  |  |  |
| Workload per day                          |  |  |  |
| (OPD + IPD) (write                        |  |  |  |
| average of all working                    |  |  |  |
| days in column 4,5,6)                     |  |  |  |
| OPD Microbiology                          |  |  |  |
| Workload per day                          |  |  |  |
| (write average of all                     |  |  |  |
| working days in                           |  |  |  |
| column 4,5,6)                             |  |  |  |
| Total Deaths **                           |  |  |  |
| Total Blood Units                         |  |  |  |
| Consumed including                        |  |  |  |
| Components                                |  |  |  |

<sup>\*</sup> Average daily Out-Patients attendance is calculated as below.

Total OPD patients of the department in the year divided by total OPD days of the department in a year

<sup>\*\*</sup>The details of deaths sent by hospital to the Registrar of Births/Deaths

#### **STAFF**: E.

i. Unit-wise faculty and Senior Resident details:

Unit no: \_\_\_\_\_

| Sr.<br>No. | Designation | Name | Joining<br>date | Relieved/<br>Retired/work<br>ing | Relieving<br>Date/<br>Retirement<br>Date | Attendance in<br>days for the<br>year/part of<br>the year *<br>with<br>percentage of<br>total working<br>days**<br>[days ( %)] | Phone No. | E-mail | Signature |
|------------|-------------|------|-----------------|----------------------------------|--|--|-----------|--------|-----------|
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  |  |  |           |        |           |
|            |             |      |                 |                                  | •  |  |           |        |           |
|            |             |      |                 |                                  | •  |  |           |        | _         |
|            |             |      |                 |                                  |  |  | ·         |        |           |

Signature of Dean

<sup>\* -</sup> Year will be previous Calendar Year (from 1<sup>st</sup> January to 31<sup>st</sup> December)

\*\* - Those who have joined mid-way should count the percentage of the working days accordingly.

ii. Total eligible faculties and Senior Residents (fulfilling the TEQ requirement, attendance requirement and other requirements prescribed by NMC from time-to-time) available in the department:

| Designation     | Number | Name | Total number of Admission (Seats) | Adequate / Not<br>Adequate for<br>number of<br>Admission |
|-----------------|--------|------|-----------------------------------|--|
| Professor       |        |      |                                   |  |
| Associate       |        |      |                                   |  |
| Professor       |        |      |                                   |  |
| Assistant       |        |      |                                   |  |
| Professor       |        |      |                                   |  |
| Senior Resident |        |      |                                   |  |

iii. P.G students presently studying in the Department:

| Name | Joining date | Phone No | E-mail |
|------|--------------|----------|--------|
|      |              |          |        |
|      |              |          |        |

iv. PG students who completed their course in the last year:

| Name | Joining date | Relieving<br>Date | Phone no | E-mail |
|------|--------------|-------------------|----------|--------|
|      |              |                   |          |        |
|      |              |                   |          |        |

#### F. ACADEMIC ACTIVITIES:

| S.<br>No. | Details                          | Number in the last<br>Year | Remarks<br>Adequate/ Inadequate |
|-----------|----------------------------------|----------------------------|---------------------------------|
| 1.        | Clinico- Pathological conference |                            |                                 |
| 2.        | Clinical Seminars                |                            |                                 |
| 3.        | Journal Clubs                    |                            |                                 |
| 4.        | Case presentations               |                            |                                 |
| 5.        | Group discussions                |                            |                                 |
| 6.        | Guest lectures                   |                            |                                 |
| 7.        | Death Audit Meetings             |                            |                                 |
| 8.        | Physician conference/ Continuing |                            |                                 |

|    | Medical Education (CME) |  |
|----|-------------------------|--|
|    | organized.              |  |
| 9. | Symposium               |  |
|    |                         |  |

| Note:  | For seminars, Journal Clubs, Case presentations, Guest Lectures the details of dates, subjects, name & designations of teachers and attendance sheets to be maintained by the institution and to be produced on request by the Assessors/PGMEB. |                              |                    |  |
|--------|---|------------------------------|--------------------|--|
| Public | ations from the depa  | artment during the past 3 ye | ears:              |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
| G.     | EXAMINATION   | <b>N</b> :                   |                    |  |
| i.     | <ul> <li>i. Periodic Evaluation methods (FORMATIVE ASSESSMENT):<br/>(Details in the space below)</li> </ul>   |                              |                    |  |
| ii.    | <b>Detail of the Last S</b>   | ummative Examination:        |                    |  |
| a.     | List of External Ex   | aminers:                     |                    |  |
|        | Name  | Designation                  | College/ Institute |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
| b.     | List of Internal Exa  | miners:                      |                    |  |
|        | Name Designation  |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |
|        |   |                              |                    |  |

#### c. List of Students:

| Name | Result       |
|------|--------------|
|      | (Pass/ Fail) |

|     | d.   | <b>Details of the Examination</b>                        | ı:               |                              |
|-----|------|--|------------------|------------------------------|
|     |      | Insert video clip (5 minutes) and photographs (ten).     |                  |                              |
|     |      |  |                  |                              |
| Н.  |      | MISCELLANEOUS:   |                  |                              |
|     | i.   | Details of data being su                                 | ubmitted to gove | rnment authorities, if any:  |
|     |      |  |                  |                              |
|     | 11.  | Participation in National F<br>(If yes, provide details) | Programs.        |                              |
|     |      |  |                  |                              |
|     | iii. | Any Other Information                                    |                  |                              |
|     |      |  |                  |                              |
| T   |      | Diagram and the the                                      |                  | d                            |
| I.  |      | being taken to rectify t                                 |                  | d write measures which are : |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
|     |      |  |                  |                              |
| Dat | te:  | Signature of   | f Dean with Seal | Signature of HoD with Seal   |
|     |      | <b>g</b>   |                  | 6                            |

#### J. <u>REMARKS OF THE ASSESSOR</u>

- 1. Please **DO** NOT repeat information already provided elsewhere in this form.
- 2. Please **DO NOT** make any recommendation regarding grant of permission/recognition.
- 3. Please **PROVIDE DETAILS** of deficiencies and irregularities like fake/ dummy faculty, fake/dummy patients, fabrication/falsification of data of clinical material, etc. if any that you have noticed/came across, during the assessment. Please attach the table of list of the patients (IP no., diagnosis and comments) available on the day of the assessment/inspection.
- 4. Please comment on the infrastructure, variety of clinical material for the all-round training of the students.